

Summary of Membership Types and Gender by Club

Run Date: 7/5/2019 3:34:03PM

as of June, 2019

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Membership Type Total | Total |
|---------------|-------------|--------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 29 I | 10942 | BERKELEY SPRINGS | 14 | 14 | 14 | 0 | 22 | 32 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 29 I | 10943 | BRIDGEPORT | 3 | 3 | 2 | 1 | 10 | 25 | 1 | 0 | 1 | 0 | 0 | 35 |
| District 29 I | 10944 | BRUCETON MILLS COMMUNITY | 7 | 7 | 5 | 2 | 15 | 11 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 29 I | 10945 | BUCKHANNON | 0 | 0 | 0 | 0 | 4 | 16 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 29 I | 10946 | CENTRAL UPSHUR L C | 3 | 3 | 3 | 0 | 5 | 14 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 29 I | 10947 | CHARLES TOWN | 2 | 2 | 2 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 29 I | 10948 | CLARKSBURG | 6 | 6 | 6 | 0 | 25 | 33 | 0 | 0 | 0 | 0 | 0 | 58 |
| District 29 I | 10949 | CLARKSBURG ADAMSTON | 0 | 0 | 0 | 0 | 5 | 26 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 29 I | 10951 | ELKINS | 7 | 7 | 7 | 0 | 12 | 17 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 29 I | 10954 | FORT ASHBY | 16 | 20 | 16 | 4 | 22 | 48 | 2 | 1 | 1 | 0 | 0 | 70 |
| District 29 I | 10955 | FRANKLIN | 2 | 2 | 2 | 0 | 5 | 22 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 29 I | 10957 | HARPERS FERRY BOLIVAR | 0 | 0 | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 29 I | 10958 | HEDGESVILLE | 2 | 2 | 2 | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 29 I | 10959 | HODGESVILLE | 2 | 2 | 2 | 0 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 29 I | 10960 | INWOOD BUNKER HILL | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 29 I | 10961 | KEYSER | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 29 I | 10962 | KINGWOOD | 3 | 3 | 2 | 1 | 8 | 25 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 29 I | 10963 | LOST CREEK | 1 | 1 | 1 | 0 | 5 | 25 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 29 I | 10964 | LUMBERPORT | 3 | 3 | 3 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 29 I | 10965 | MARTINSBURG | 2 | 3 | 3 | 0 | 9 | 17 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 29 I | 10966 | MOOREFIELD | 1 | 1 | 1 | 0 | 6 | 27 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 29 I | 10967 | MOUNTAIN | 12 | 12 | 12 | 0 | 19 | 26 | 0 | 0 | 0 | 0 | 0 | 45 |
| District 29 I | 10969 | MT STORM | 3 | 3 | 2 | 1 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 29 I | 10973 | PARSONS | 3 | 3 | 3 | 0 | 8 | 14 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 29 I | 10974 | PAW PAW | 4 | 4 | 3 | 1 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 29 I | 10975 | PETERSBURG | 4 | 4 | 3 | 1 | 12 | 33 | 0 | 0 | 0 | 0 | 0 | 45 |
| District 29 I | 10976 | PHILIPPI | 3 | 3 | 2 | 1 | 16 | 17 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 29 I | 10977 | PIKESIDE | 1 | 1 | 1 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 11 |

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|---------------|-------------|---------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 29 I | 10979 | ROARING CREEK L C | 3 | 3 | 3 | 0 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 29 I | 10980 | ROMNEY | 5 | 5 | 5 | 0 | 15 | 21 | 0 | 0 | 0 | 0 | 0 | 36 |
| District 29 I | 10981 | ROWLESBURG | 4 | 4 | 4 | 0 | 12 | 16 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 29 I | 10983 | SHINNSTON | 3 | 3 | 3 | 0 | 12 | 11 | 1 | 0 | 1 | 0 | 0 | 23 |
| District 29 I | 10984 | SHORT GAP | 5 | 5 | 3 | 2 | 8 | 18 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 29 I | 10986 | SUGAR GROVE | 0 | 0 | 0 | 0 | 4 | 17 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 29 I | 10987 | TENNERTON | 1 | 1 | 1 | 0 | 11 | 21 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 29 I | 10988 | THOMAS-DAVIS L C | 2 | 2 | 1 | 1 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 29 I | 10989 | TUNNELTON | 1 | 1 | 1 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 29 I | 10990 | TYGART VALLEY | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 | 82 |
| District 29 I | 10991 | VALLEY DISTRICT | 3 | 3 | 3 | 0 | 7 | 7 | 2 | 2 | 0 | 0 | 0 | 14 |
| District 29 I | 10993 | WARDENSVILLE | 9 | 9 | 8 | 1 | 15 | 22 | 0 | 0 | 0 | 0 | 0 | 37 |
| District 29 I | 10994 | WEST MILFORD | 9 | 9 | 9 | 0 | 17 | 25 | 0 | 0 | 0 | 0 | 0 | 42 |
| District 29 I | 10996 | WILSONBURG | 4 | 4 | 2 | 2 | 9 | 11 | 1 | 0 | 1 | 0 | 0 | 20 |
| District 29 I | 29458 | JANE LEW | 13 | 13 | 8 | 5 | 21 | 25 | 0 | 0 | 0 | 0 | 0 | 46 |
| District 29 I | 35998 | JOHNSTOWN | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 29 I | 36052 | EAST LEWIS L C | 4 | 4 | 4 | 0 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 29 I | 38289 | JUNIOR | 4 | 4 | 4 | 0 | 8 | 17 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 29 I | 46703 | GRAFTON | 9 | 9 | 8 | 1 | 13 | 26 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 29 I | 47573 | BUCKHANNON KESLING MILL | 4 | 4 | 4 | 0 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 29 I | 65134 | IRELAND | 4 | 4 | 4 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 29 I | 108745 | SALEM | 3 | 3 | 2 | 1 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 29 I | 110348 | NUTTER FORT | 9 | 9 | 9 | 0 | 12 | 21 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 29 I | 119589 | Stonewood | 7 | 8 | 5 | 3 | 14 | 11 | 2 | 0 | 2 | 0 | 0 | 25 |
| District 29 I | 119712 | East Preston | 3 | 3 | 3 | 0 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 29 I | 131013 | Shepherdstown Centennial | 5 | 5 | 2 | 3 | 15 | 12 | 3 | 2 | 1 | 0 | 0 | 27 |
| District 29 I | 131174 | Harrison County HOPE Centennial | 5 | 5 | 4 | 1 | 19 | 13 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 29 I | 133803 | Weston Centennial | 2 | 2 | 2 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 20 |

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|-----------------------|-------------|---------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-----------------------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 29 I | 135181 | Martinsburg Centennial | 4 | 4 | 4 | 0 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 29 I | 136564 | Clarksburg Main Street Harrison | 4 | 4 | 4 | 0 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 24 |
| Total Members: | | | 233 | 239 | 207 | 32 | 539 | 1,037 | 12 | 5 | 7 | 0 | 0 | 1,576 |
| Total Clubs: | | | | | | | 58 | | | | | | | |